# Skull Love

Various artists



Skulls as a symbol of life and death have always been an integral part of cultures worldwide. Accordingly, <u>countless artists</u> have brought this seemingly cruel memorial to our transience to paper, canvas and wood or breathed life into them as figurative sculptures.

From Albrecht Durer (Jerome 1514) to Caravaggio (Saint Jerome in Meditation 1605), Pieter Claesz (Still Life 1628) and Pablo Picasso (Black Jug 1946) to the modern artists Steven Gregory and Damien Hirst – the European skull works are mostly inspiring, fascinating, captivating, stirring, sometimes shocking or even disturbing. They confront the viewer with the question of daily existence and shake him with the thought of whether it might not be over tomorrow.



In South American cultures, skulls rarely have a gruesome effect on people. For example, the indigenous Bolivians celebrate the Ñatitas festival – the festival of skulls – in November. The atmosphere is like a folk festival – the meeting place is the local cemetery. With them the head of deceased acquaintances and relatives, decorated with flowers and not infrequently with .

a burning cigarette in their mouth The Bolivians believe that the Natitas bring them luck, help them and accompany them through life. The Natitas festival goes back to a ritual of the Aymara Indians – since time immemorial, the mortal remains of their dead relatives have been worshipped to commemorate them. In this way, the deceased are supposed to protect the living and bring them luck.



Some primitive peoples in Southeast Asia, Melanesia and in the northwestern lowlands of South America still attribute a magical energy potential to skulls and engage in headhunting. Here, the head of a human being is <u>captured as a trophy</u> and in some cases elaborately decorated. This ritual is one of the oldest in the world and was widespread all over the world.

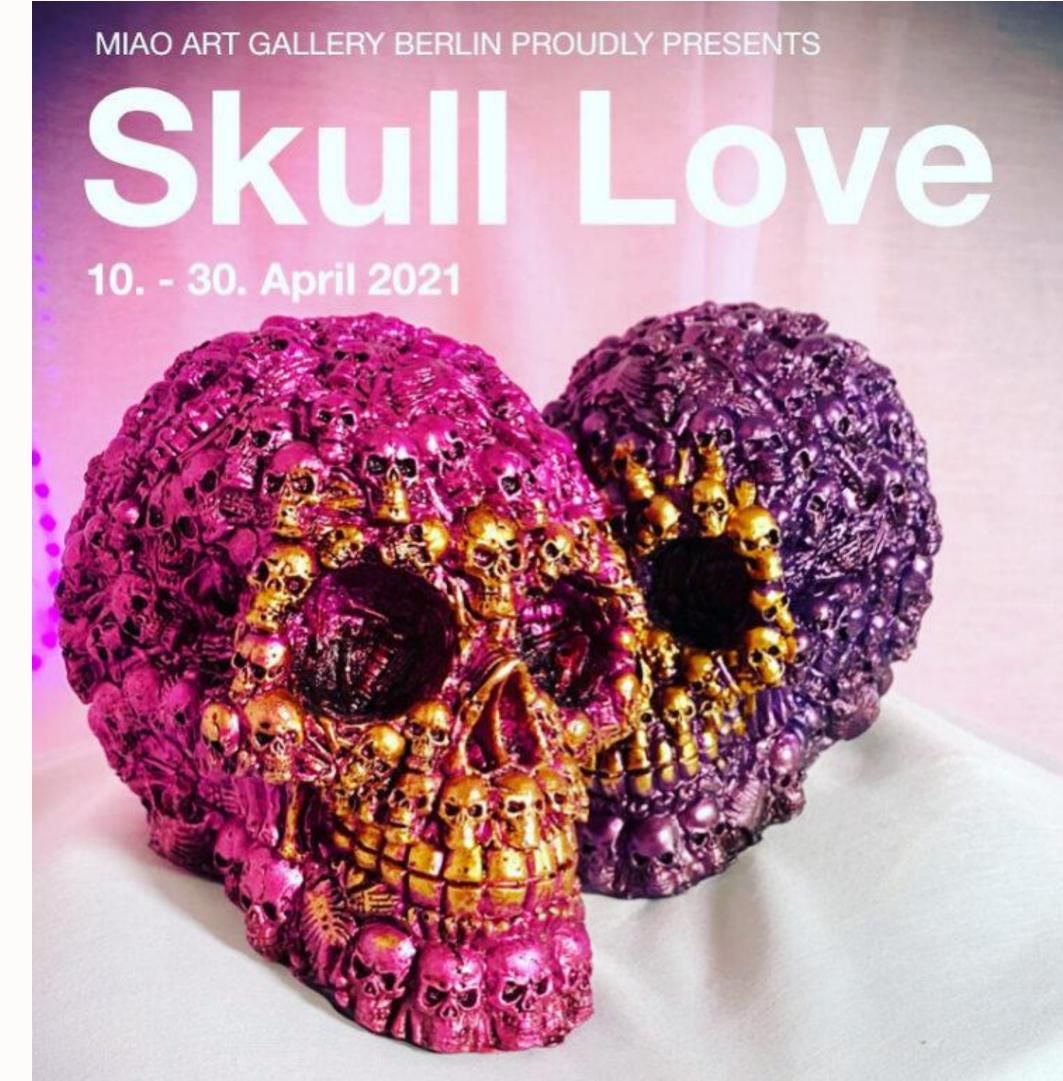
In Europe, skulls were used as a kind of vessel for drinking and in China and Japan, skulls were collected as a kind of war memento. Headhunting had different motives: it served to demoralise and deter enemies or was also a sign of increasing the social prestige of the person doing the killing. It was not uncommon for a skull to be captured so that the victim's life force would pass to the hunter, or so that a boy would become a can and be considered a complete member of society.

However differently cultures deal with this symbol of finitude, they are united by the idea that something else awaits us after our death, or at least that our end can have an influence on the future.

Miao Art Gallery presents the exhibition Skull Love with analogue as well as digital artworks and objects from 10.04. to 30.04.2021.

"Art only exists because death exists."

- STEVEN GREGORY -





### Marius Bleilutscher

solid color on old paper cardboard 27 x 37 cm 50 EUR



### Marius Blauauge

Solid color on old paper cardboard 45 x 35 cm 65 EUR



### Marius Teddy

Solid color on wood (children's bed frame)  $87 \times 76 \times 3 \text{ cm}$  125 EUR

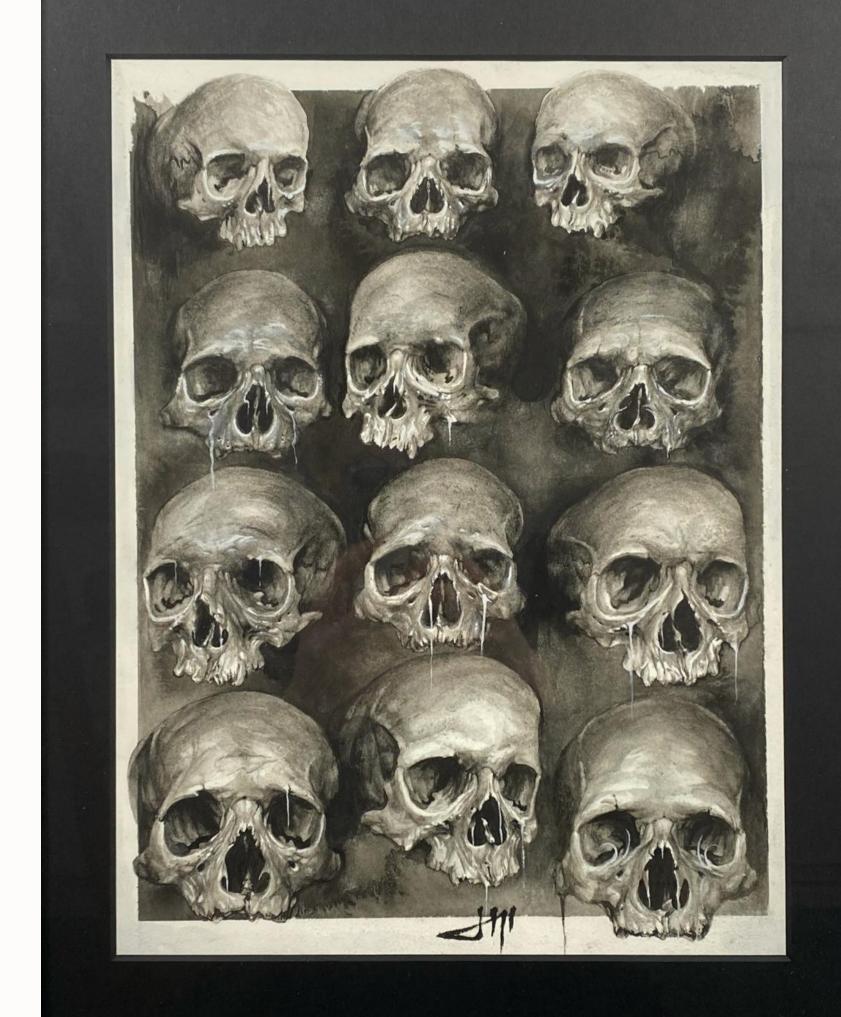


### Marius Hühnchen mit Pommes

Solid color on old paper cardboard  $50 \ x \ 50 \ cm$  Sold

### Marius Ei

Solid color on old paper cardboard 59 x 39 cm 100 EUR



### Jack Matisse JM 1

gouache on paper 31.5 x 23.3 cm 20 EUR - print

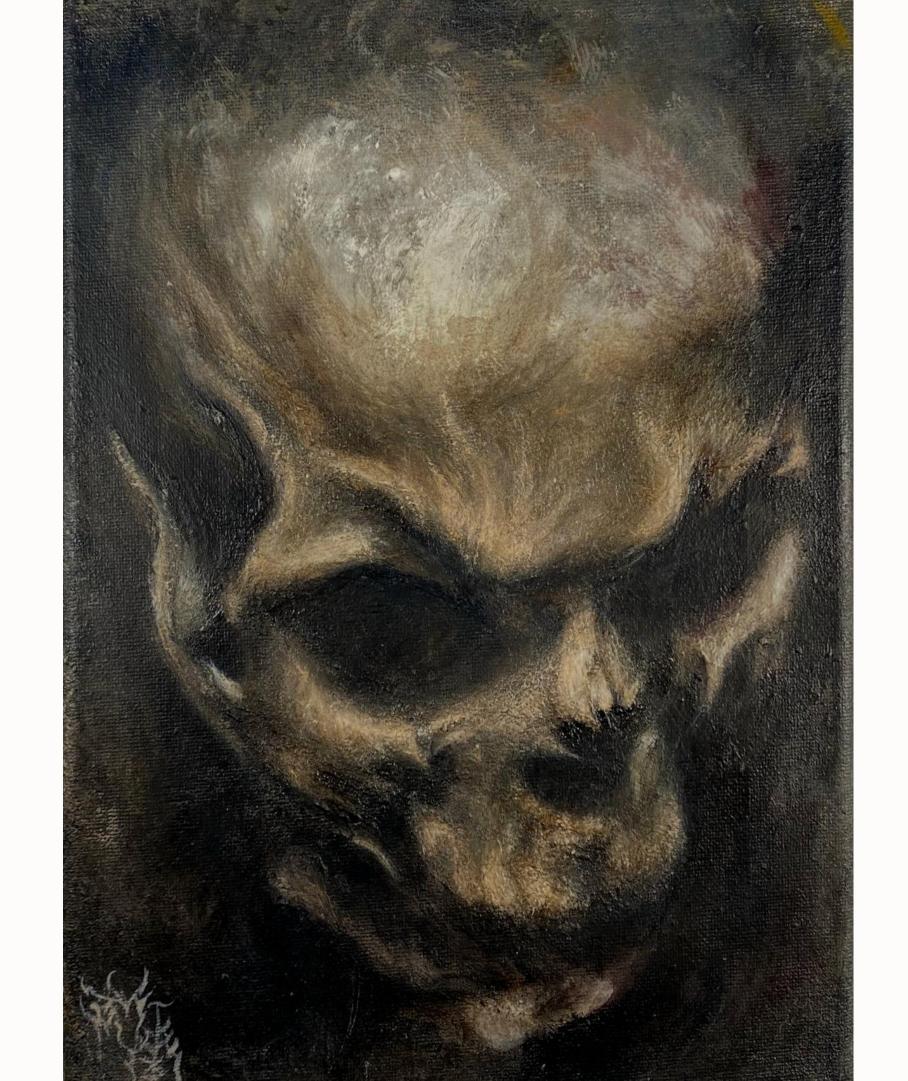
### Jack Matisse JM 2

charcoal on paper 31.5 x 23.3 cm 20 EUR - print



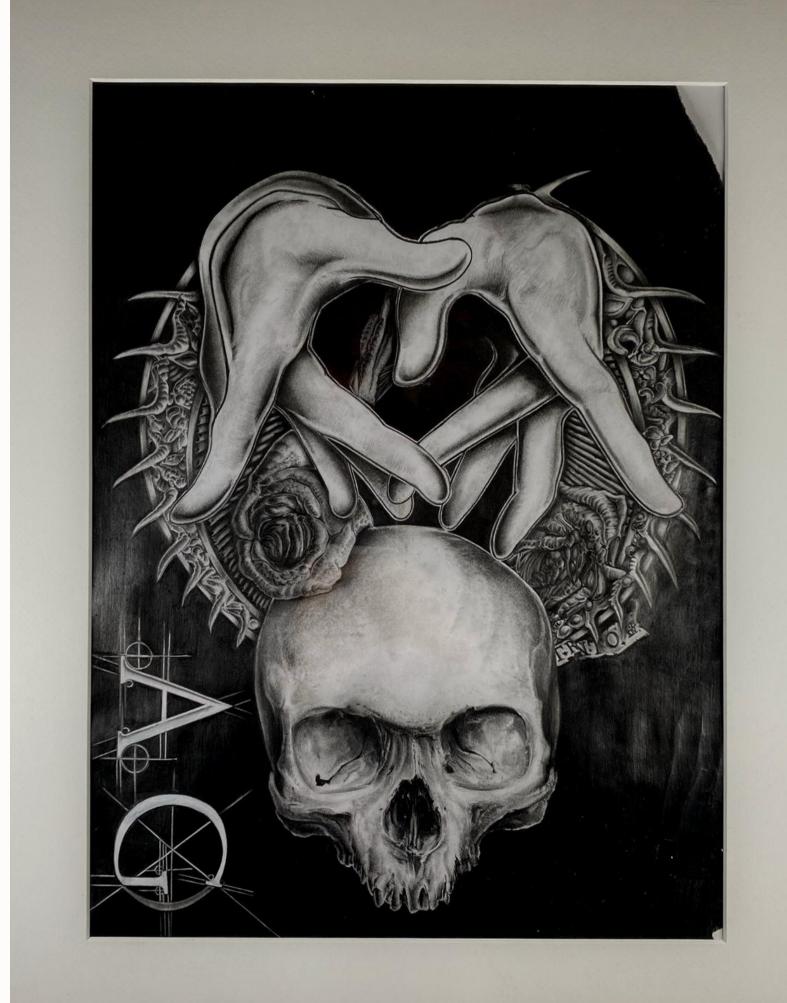
### Benjamin Moss BM 1

acrylic on canvas 90 x 60 x 1.6 cm print upon request



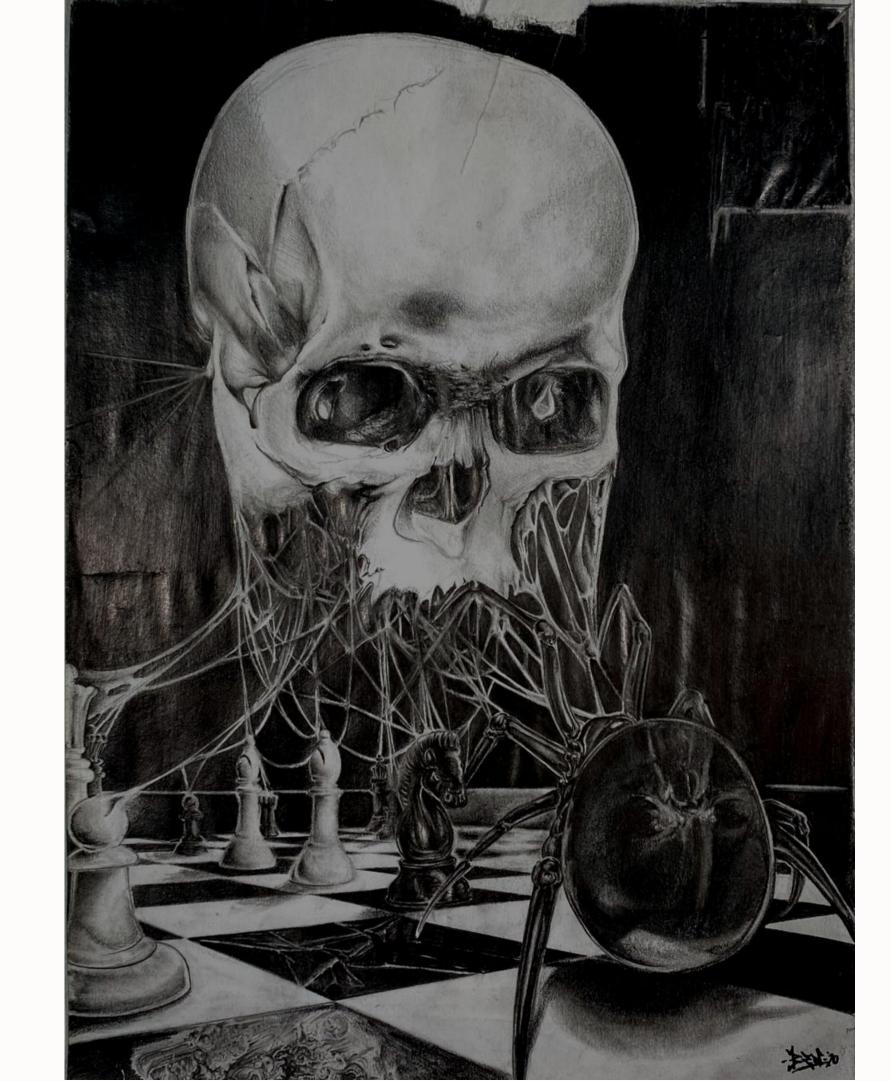
### Benjamin Moss BM 2

acrylic on canvas 30 x 21 x 1.6 cm print upon request



### Schwarzes Neon Skull aAgoi

pencil on paper 39 x 26 cm 20 EUR - print



### Schwarzes Neon Spider chess

pencil on paper 29.5 x 21 cm 20 EUR - print

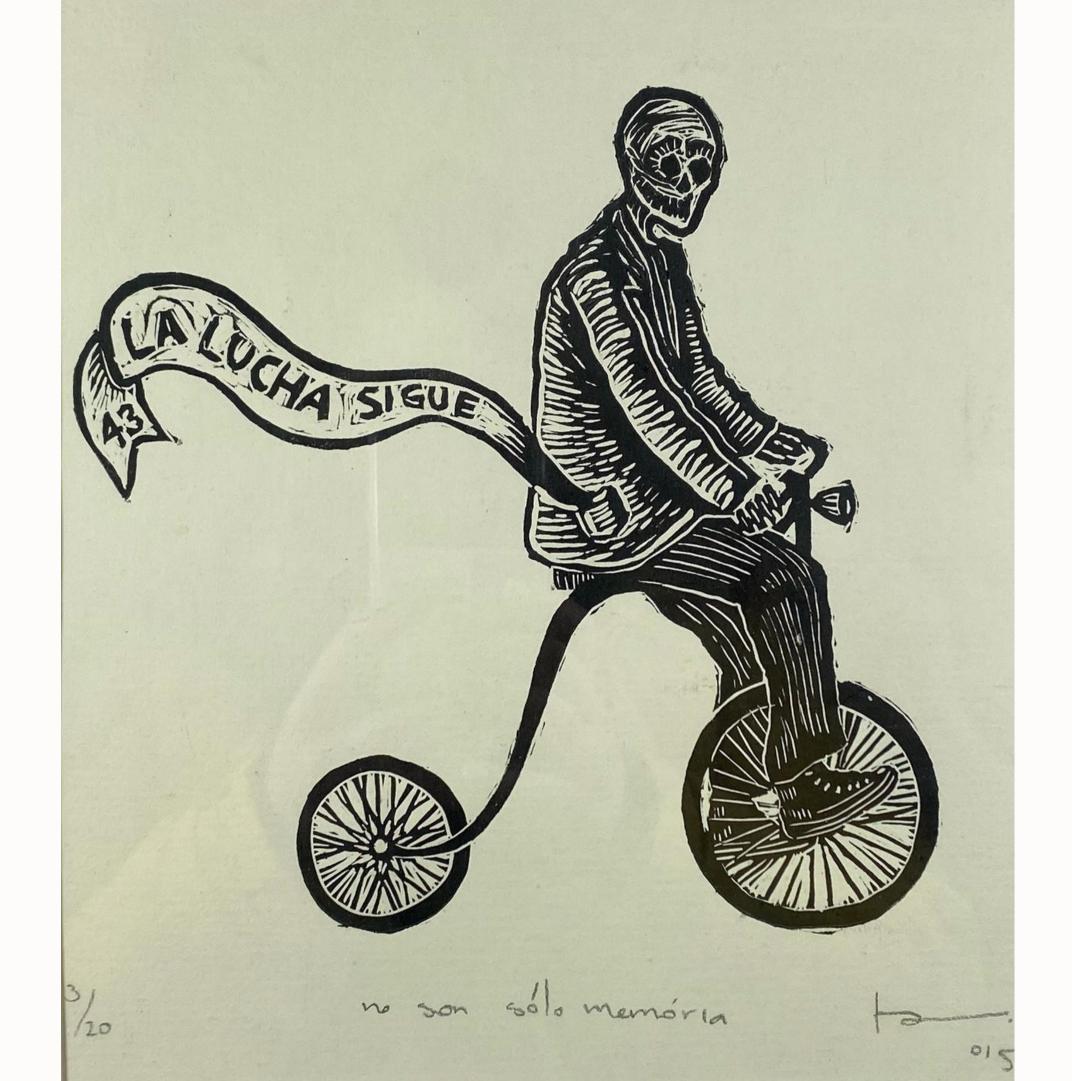


### **Richard Dragulejev**

oil, gouache on canvas 49 x 50 x 1.6 cm private collection

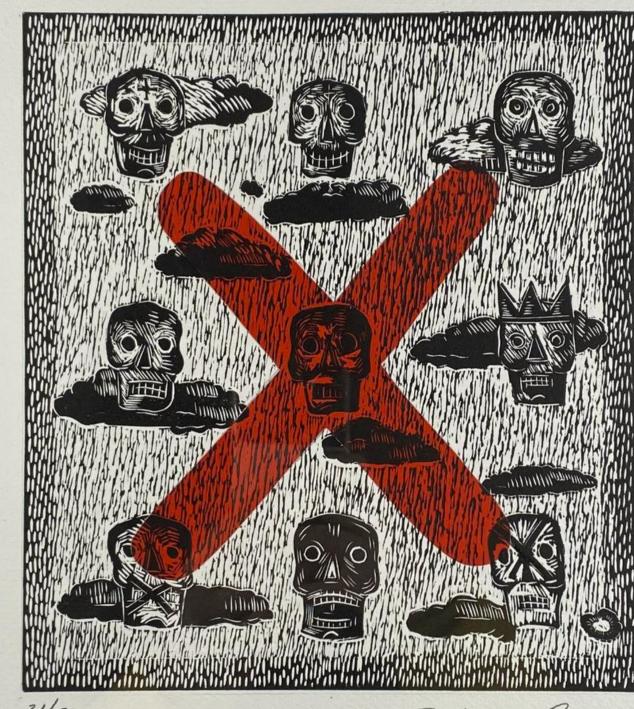
### Taller Ajolote La lucha sigue (Arte Mexicano) No son solo memoría

Linocut on paper signed and numbered 3/2028 30 x 28 cm 53 EUR

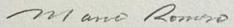


### Mario Romero (Arte Mexicano) Calaveras X

two-tone lino print on handmade paper signed and numbered 30 x 35 cm 113 EUR (exl. frame)



21/50





paper mache, lace, hand-painted. 12 cm private collection





## Karma Syndikate Purple Skull

plastic 10.5 x 13.5 cm 24.99 EUR





### Karma Syndikate Pink Skull

plastic 10.5 x 13.5 cm 24.99 EUR





### Karma Syndikate Metall Skull

plastic 10.5 x 13.5 cm 24.99 EUR





### Karma Syndikate Petrol Skull

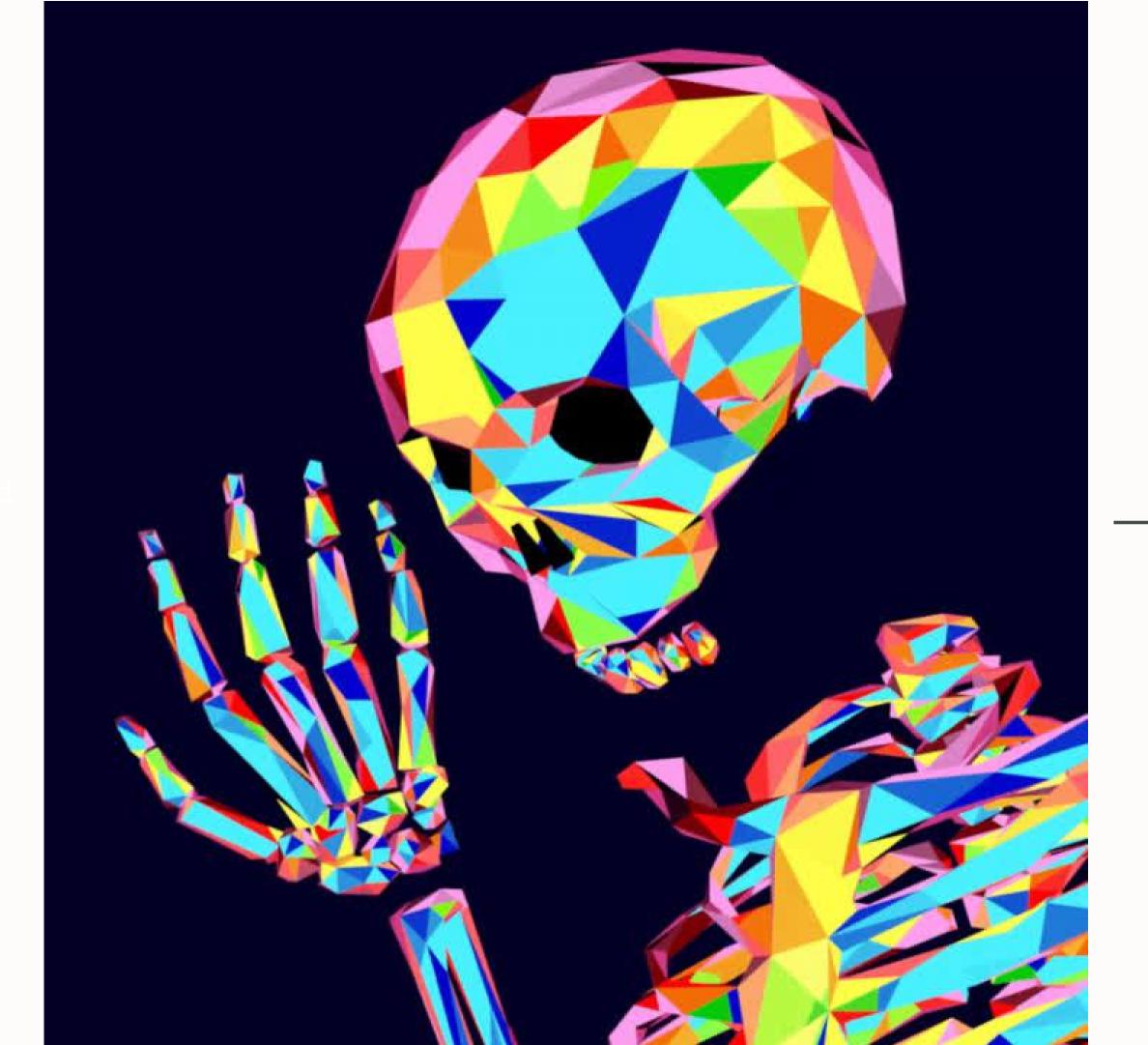
plastic 6 x 7 cm 4.99 EUR



### Click here to see the animated NFT

### Dylan Häs Bone Head

MP4 (animated), PNG (Still) 1080 x 1080 px 0.125 ETH



### Click here to see the animated NFT

seyxyes
Dead Presidents "George Washington"

animated gif 688 x 900 px 0.01 ETH





### Tony San Evil Spirt

mix media on canvas 70 x 50 x 4 cm 800 EUR

# MIAO ART

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## Get in touch

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